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*Counsel for Ad Hoc Group of Subrogation Claim Holders*

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF CALIFORNIA  
SAN FRANCISCO DIVISION**

**In re:**

**PG&E CORPORATION,**

**-and-**

**PACIFIC GAS AND ELECTRIC  
COMPANY,**

**Debtors.**

Chapter 11

Bankr. Case No. 19-30088 (DM)

(Jointly Administered)

**CERTIFICATE OF SERVICE**

- ☐ Affects PG&E Corporation  
☐ Affects Pacific Gas and Electric Company  
☒ Affects both Debtors

*\* All papers shall be filed in the lead case,  
No. 19-30088 (DM)*

1 I, Alexander J. Lewicki, do declare and state as follows:

- 2 1. I am employed in Santa Clara County in the State of California. I am more than eighteen  
3 years old and not a party to this action. My business address is Diemer & Wei LLP, 100  
4 W. San Fernando St. Suite 555, San Jose, CA, 95113.
- 5 2. I certify that on November 11, 2019, I caused a true and correct copy of each of the  
6 following documents to be served via Electronic Mail to all parties listed in **Exhibit A**:
- 7 - **AD HOC GROUP OF SUBROGATION CLAIM HOLDERS' MOTION PURSUANT TO 11**  
8 **U.S.C. §§ 105(A) AND 107(B) AND FED. R. BANKR. P. 9018 FOR ENTRY OF AN ORDER**  
9 **AUTHORIZING THE FILING OF CERTAIN DOCUMENTS UNDER SEAL.**
  - 10 - **DECLARATION OF BENJAMIN P. MCCALLEN IN SUPPORT OF THE AD HOC GROUP**  
11 **OF SUBROGATION CLAIM HOLDERS' MOTION PURSUANT TO 11 U.S.C. §§ 105(A)**  
12 **AND 107(B) AND FED. R. BANKR. P. 9018 FOR ENTRY OF AN ORDER AUTHORIZING**  
13 **THE FILING OF CERTAIN DOCUMENTS UNDER SEAL**
  - 14 - **STATEMENT OF THE AD HOC GROUP OF SUBROGATION CLAIM HOLDERS IN**  
15 **ADVANCE OF OMNIBUS HEARING SET FOR NOVEMBER 13, 2019.**
  - 16 - **EXHIBIT A TO STATEMENT OF THE AD HOC GROUP OF SUBROGATION CLAIM**  
17 **HOLDERS IN ADVANCE OF OMNIBUS HEARING SET FOR NOVEMBER 13, 2019.**
- 18 3. I certify that on November 11, 2019, I caused a true and correct copy of each of the above  
19 listed documents to be served via First Class Mail to all parties listed in **Exhibit B**.
- 20 4. I declare under penalty of perjury under the laws of the United States of America, that  
21 the foregoing is true and correct and that if called upon as a witness, I could and would  
22 testify thereto.  
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25  
26  
27  
28

Executed on November 11, 2019,

/s/ Alexander J. Lewicki  
Alexander J. Lewicki

**Exhibit A**

**Weil, Gotshal & Manges LLP**

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8 **U.S. Department of Justice**

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10 **California Public Utilities Commission**

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12 **US Securities and Exchange Commission**

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**Exhibit B**

**PG&E Corporation and Pacific Gas and Electric Company**

Attn: Janet Loduca

P.O. Box 770000

San Francisco, CA 94105

**U.S. Nuclear Regulatory Commission**

Attn: General Counsel

Washington, D.C. 20555-0001

**Federal Energy Regulatory Commission**

Attn: General Counsel

888 First St. NE

Washington D 20426

**Internal Revenue Service**

Attn: Centralized Insolvency Operation

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Philadelphia, PA 19104-5016

**Office of the United States Attorney for the Northern District of California**

Attn: Bankruptcy Unit

Federal Courthouse

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